

REMER AREA CHAMBER OF COMMERCE
MONTHLY MEETING
APRIL 11, 2017

OFFICERS PRESENT: Scott Kesti, Shane Dugan, Alicia Burgers and Kim Archer

MEMBERS PRESENT: Dan Russell, Jon Karner, Carol Johnson, Sherri Logan, Su Ugstad and Bob Stoeckel

GUESTS: Angie Zorman

- Meeting called to order @ 5:30 pm by President Scott Kesti
- Additions and approval of agenda:
 - Bigfoot Days: Raffle Tickets and an ATV Ride
 - Music Festival: Sponsorship
 - Library: Cleanup: upstairs and middle room
- Motion to accept agenda:

M/S/P S Logan/D Russell/Passed

- Meeting minutes from the last meeting were looked over
- Motion to accept minutes

M/S/P S Logan/S Ugstad/Passed

FINANCIAL REPORT:

- Alicia submitted the financial report
- Motion to accept the financial report

M/S/P D Russell/C Johnson/Passed

LIBRARY REPORT:

- 50 kids came for Easter
- June 17: Open house, book sale, box car derby and food
- Motion to accept the library report

M/S/P A Burgers/D Russell/Passed

OLD BUSINESS:

1. Spring Mailer Update – Jon:
 - a. 16 spots are spoken for – that is what we had last year
 - b. Scott will check with Minuteman to see if a couple more can be added if anyone else is interested; but you need to hurry – April 28th is the deadline to sign up
 - c. Please – if you have signed up - Pay your \$50 immediately so you don't forget
2. Welcome Wagon Update - Sherri:
 - a. Restocking baskets – 5 to do – keeping 6 on hand
 - b. Drop off is still Thunder Lake Reality
 - c. The deadline for drop off is May 15
 - d. Please drop off 5 items
 - e. The first 5 baskets that went out were a huge hit – people loved them
3. Harvest Festival Fireworks - Scott:
 - a. Venue – behind the depot

4. Harvest Festival Update:
 - a. Theme – “Celebrating the 70th Harvest
 - b. Coordinator – Scott and Kara
 - i. If you can help by taking a piece – please let Scott know as soon as possible
5. Spring picnic/BBQ at the May 9th Chamber meeting:
 - a. Chamber will provide hamburgers, brats and buns
 - b. Please bring a dish to share
 - c. Email Kim at remerchamber@gmail.com if you are coming
 - d. Games and boxcar derby will be set up
 - i. Bring your own car if you have one – last year’s cars are upstairs at the depot
6. Pine Box Derby Cars Update – Sherri:
 - a. If you want another car please contact Sherri at the Thrifty Nifty and New
 - b. Cars are \$20
7. Community Garden – Angie Zorman:
 - a. Ground Breaking on April 15
 - b. Organizing a Vegetable Contests for Harvest Festival
8. Craft Show:
 - a. Saturday, May 6 at the Village Hall

NEW BUSINESS:

1. Bigfoot Float/Statewide Parade Participation:
 - a. Marc was unable to come to the meeting
2. Destination Magazine 2018:
 - a. If you haven’t seen the layout there are Destination Magazines at the Woodsman and the Depot – Bob is getting more and any of the Members can get some for their business
 - b. It was a good layout – if we want a bigger layout more members will have to advertise
3. Bigfoot Days:
 - a. Raffle Tickets are done – Sherri Logan will be handing them out this week
 - b. There will be an ATV ride on Saturday, July 8th
 - i. Meeting at the Pub at 11 am - 3 to 4 hour ride
 - ii. \$25 per rider – includes a T-shirt and food
 - iii. Benefits Itasca Hospice Foundation which covers Cass County
 - iv. Woodsman is willing to donate some pork
 - v. Or they could eat at the BBQ – use the ticket to get free food
 - vi. Set up a Bigfoot bar?
 - c. There will be a Bigfoot Days meeting soon
4. Music Festival:
 - a. Sponsorship for the Posters: There will be two levels
 - Level 1: \$100 - Your name/Logo and two ticket
 - Level 2: \$300 – Your name Enhanced/Logo and six tickets
 - b. Tickets are \$20

- c. Six bands lined up
 - d. Dick Kimmel will do his History of Blue Grass Saturday morning at the Depot
 - e. Vendors cost: \$25
 - f. Food Vendors: \$50
 - g. Need sound people and equipment
5. Library Cleanup:
- a. Upstairs needs to be cleaned up
 - b. Middle area move file cabinet and clean up for Book Club
- **Motion to accept new business:**
M/S/P D Russell/S Logan/Passed

**NEXT MEETING 5 PM
PICNIC AND GAMES TUESDAY, MAY 9TH
AT THE DEPOT**

Submitted By:
Kim Archer
Chamber Secretary